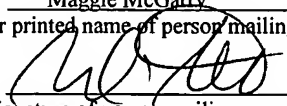


**Patent Application Transmittal**  
(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

22154 U.S. PTO  
10/722924  
112403

<b>FIRM:</b> ANDERSON KILL & OLICK, P.C. <b>ADDRESS:</b> 1251 Avenue of the Americas New York, New York 10020 <b>TEL:</b> (212) 278-1000 <b>FAX:</b> (212) 278-1733		<b>EXPRESS MAIL</b>  Mailing label number EV331917952US Date of Deposit: November 24, 2003 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  Maggie McGarry (Typed or printed name of person mailing paper or fee)  (Signature of person mailing paper or fee)
		[37 CFR § 1.8 Certificate of Mailing CANNOT be used.]

Date: **Nov. 24, 2003**  
Attorney Docket No.: **MM4405DIV**

**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Attn: MAIL STOP PATENT APPLICATIONS (DIV.)**

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

**John Nikolaj HVARRE**

entitled: **A METHOD FOR THE TREATMENT OF TAP WATER AND DRINKING WATER**

☐ New Application

☒ Continuing Application

☐ Continuation ☒ Divisional ☐ Continuation-in-Part (CIP)  
of Patent Application Serial No. 09/769,899 filed January 25, 2001.

[Note: If priority under 35 U.S.C. 120 involves a series of respectively co-pending applications, then in this amendment identify each and its relationship to its immediate predecessor.]

☐ The prior application is assigned of record to

☒ This is an application of a small entity under 37 CFR 1.9(f) and the amounts shown in parentheses below have been employed in calculating the fee:

The following are enclosed:

- ☒ Specification (14 pages ) Including Abstract  
☐ Sheet (s) of Drawings (Figs. )  
☒ 9 Claims (including 1 Independent claim)  
☐ This application contains a multiple dependent claim  
☒ Information Disclosure Statement, PTO-1449 and 15 references;

- ☒ This filing fee has been calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:

Basic Fee \$770.00 (\$385.00).....	\$385.00
Number of Claims in excess of 20 at \$18.00 (\$ 9.00) each:.....	00.00
Number of Independent Claims in excess of 3 at \$84.00 (\$42.00) each: X \$42 =	00.00
Multiple Dependent Claim Fee at \$280.00 (\$140.00).....	00.00
Assignment Recording Fee \$40.00.....	00.00
Total Filing Fee.....	\$385.00

- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication and credit any overpayment to **Deposit Account No. 01-1944** . A duplicate copy of this sheet is enclosed

- (X) Any filing fees required under 37 CFR 1.16  
(X) Any additional filing fees required under 37 CFR 1.16  
(X) Any patent application processing fees under 37 CFR 1.17.

- ☒ Oath or Declaration and Power of Attorney  
☐ New ☒ signed ☐ unsigned  
☒ Copy from a prior application (37 C.F.R. 1.63(d))

☐ Information Sheet

Deletion of Inventors

- ☐ Signed Statement attached deleting inventor(s) named in the prior application (37 C.F.R. 1.63(d)(2) and 1.33(b))
- ☐ Power of attorney and/or correspondence address was changed during prosecution of the prior application. The new power of attorney is to ☐ . The new correspondence address is indicated above.

- ☒ Incorporation by Reference (for continuation or divisional application)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

X Incorporation by Reference (for continuation or divisional application)

All cited prior ~~art~~ references, either cited by the Examiner or submitted by applicant as Information Disclosure Statement(s), of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

X A Preliminary Amendment is enclosed.

(Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered original/allowed claim in the prior application.)

\_\_\_ Cancel in this application original claims \_\_\_ of this application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)

\_\_\_ New formal drawings are enclosed.

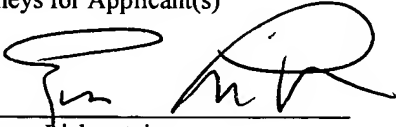
\_\_\_ Certified copy of basic \_\_\_ application.

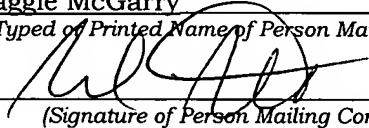
X Certified copy of each foreign priority application on which the claim for priority under 35 U.S.C. 119 is based was filed in prior U.S. application serial no 09/769,899 filed January 25, 2001 . A list of said foreign priority application(s) is (are) provided below. Acknowledgement thereof is requested.

<u>Application No.</u>	<u>Filed</u>	<u>In</u>
1998-00975	July 27, 1998	Denmark
1998-00976	July 27, 1998	Denmark

Respectfully submitted,

Attorneys for Applicant(s)

By:   
Eugene Lieberstein  
Reg. No. 24,645

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b> Applicant(s): <b>John Nik laj HVARRE</b>			<b>Docket N .</b>  MM4405DIV.
<b>S rial N .</b>  DIV. of SN 09/769,899	<b>Filing Date</b>  Concurrently Herewith	<b>Examiner</b>  Ana M. FORTUNA	<b>Gr up Art Unit</b>
<b>Inv nti n:</b> A METHOD FOR THE TREATMENT OF TAP WATER AND DRINKING WATER			
<p>I hereby certify that this <u>DIVISIONAL Patent Application w/Attachments</u></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under</p> <p>37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, Mail Stop: Patent Application,</p> <p>P.O. Box 1450, Alexandria, VA 22313-1450 on <u>November 24, 2003</u>.</p> <p style="text-align: center;">(Date)</p> <div style="text-align: right; margin-top: 20px;"> <u>Maggie McGarry</u>          (Typed or Printed Name of Person Mailing Correspondence)            (Signature of Person Mailing Correspondence)       </div> <div style="text-align: right; margin-top: 10px;"> <u>EV331917952US</u>          ("Express Mail" Mailing Label Number)       </div>			
<b>Note: Each paper must have its own certificate of mailing</b>			